

JACKSON COUNTY MASTER GARDENER ASSOCIATION
38th SPRING GARDEN FAIR 2017

JACKSON COUNTY FAIRGROUNDS-SEVEN FEATHERS EVENT CENTER
 Saturday May 6 (9-5 pm) ~ Sunday May 7 (10-4 pm)

VENDOR APPLICATION

Business Name: _____

Product Name: _____

Contact Name: _____ Phone: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____ Website: _____

Booth Rental	Vendor	Growers Market	Non - Profit	Quantity Desired	Total Paid
First booth (10'x10') (*booths C17-C53 see note below)	140.00	130.00	0.00		
Each additional booth (*booths C17-C53 see note below) Limit of 4 booths total (unless grandfathered)	135.00	125.00	135.00		
*Booths C17-C53 add additional \$10 each. Event Center charges \$20 each additional, we are splitting the difference with you. <i>Outside Booth Numbers have been changed.</i>	10.00	10.00	10.00		
Available services below as provided by Event Center <i>(We encourage you to bring your own tables and chairs)</i>					
1. Electricity – one \$15 charge covers all adjoining booths that you rent (not available in booths #65 – 140 or outside booths)	\$15	\$15	\$15		
2. Tables (each) 8' length	\$12	\$12	\$12		
3. Chairs (each)	\$5	\$5	\$5		

How Many Passes Will You Need? (Limit of 6): **Total Paid:**

Please initial each line:

- Include Check Payable to JCMGA (Jackson County Master Gardener Association)
- Complete and include Release and Hold Harmless Agreement.
- Complete and include Jury Consideration Form
- I have read and will abide by Tents & Equipment in the Welcome Letter
For more Information: Fire Regulations <http://extension.oregonstate.edu/sorec/gardening/mga>
- Booth locations are not guaranteed
- If you request booths C17-C53 an additional \$10 apiece as charged by Event Center
- There is a maximum limit of 4 booths. (Unless grandfathered)
- No refunds will be given after March 10th, 2017**
- Booths will be fully staffed at all times (short breaks understandable)

Please mail completed Vendor Application packet before February 10th, 2017 for priority booth assignments. JCMGA will mail confirmations no later than April 7th, 2017.



Mail to: **Spring Garden Fair**
 569 Hanley Road, Central Point, OR 97502
 Phone: 541-776-7371 OR VENDOR HOTLINE @ 541-227-1358
 Email: springgardenfairvendors@gmail.com

JACKSON COUNTY MASTER GARDENER ASSOCIATION
39th ANNUAL SPRING GARDEN FAIR 2017
JACKSON COUNTY FAIRGROUNDS-SEVEN FEATHERS EVENT CENTER
Saturday May 6th (9-5 pm) ~ Sunday May 7th (10-4 pm)

COMPLETE RELEASE AND HOLD HARMLESS AGREEMENT

In consideration of being allowed to enter and/or participate in the Jackson County Master Gardener™ Association (also known as JCMGA) 2017 SPRING GARDEN FAIR and the services that JCMGA is providing to me in connection with its JCMGA 2017 SPRING GARDEN FAIR – SATURDAY & SUNDAY, May 6 and May 7, 2017 (set up as scheduled May 4 and 5), and as an adjunct to and part of any vendor agreement relating to my presence or participation in the JCMGA 2017 SPRING GARDEN FAIR, I release JCMGA, its agents, employees, volunteers, and assignees (the “protected parties”) , and agree to hold them harmless from any and all potential or actual liability relating to my participation or presence at the JCMGA 2017 SPRING GARDEN FAIR, including from their own negligence or fault, and assume all liability from any cause whatsoever relating to, arising out of, or otherwise connected with the participation in or presence at the JCMGA 2017 SPRING GARDEN FAIR, of me or any of my employees/employer, agents, helpers and guests, including but not limited to all liability from any cause whatsoever for personal injury or property damage, as well as for contribution or indemnification. The protection of this agreement extends, but is not limited to any and all contractual liability JCMGA may have for tort damages to the owner of the fair premises.

I release and hold harmless the JCMGA; its employees, agents, volunteers, assigns, and successors, (the “protected parties”) from all liability from any cause, whatsoever, in connection with such JCMGA 2017 SPRING GARDEN FAIR.

I assume all liability that existed at the time of the execution of this document, and all liability, which accrues from that time forward into the future.

I release and agree to hold harmless and agree to fully and diligently defend the protected parties at my sole expense from any and all alleged liability from any person or cause, whatsoever, which may allegedly have existed at the time of execution of this document or which may allegedly accrue afterward. In any such defense, the protected parties shall have the right to choose the counsel I employ to defend them.

This agreement shall be given a liberal construction to accomplish its protective purposes such that all ambiguities are resolved in favor of the protected parties. If any provision of this agreement is deemed to be partially void, invalid, or unenforceable, that provision shall continue in full force and effect to the maximum extent permitted by law and all remaining provisions of this document shall continue in full force and effect. To the extent that any provision of the agreement is deemed to be completely void, invalid or unenforceable, that provision shall be severed from the remainder of this agreement and all otherwise valid or enforceable provisions of this agreement shall continue in full force and effect.

Business Name (Print) _____

Owner/Manager Name (Print) _____

Signature _____ Date _____



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JURY CONSIDERATION FORM

Business Name: _____

Product Name: _____

Contact Name: _____ Phone: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____ Website: _____

Product Description:

Multiple horizontal lines for product description.

JCMGA reserves the right to have you remove products that do not meet our garden theme criteria. Please initial box.

Include a business card and photo of your product, booth or anything you feel is pertinent to your business. Checks will be returned if application is not accepted by the Jury.

This form must be returned with your completed Vendor Application and Hold Harmless Agreement before **April 7, 2017** for Jury Consideration.



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