

| | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|----------------|----------------|---|-------------------|---|-------------------------|----|----|-------------------|----|----|-------------------------|----|---------------------|----|----|---------------------|---------------------|----|----|
| MG rest area | | MG Break Room | | offices offices | | Vendor Hospitality Area | | | | | | offices offices offices | | MG Room | | | | | | |
| C O R R I D O R C O R R I D O R | | | | | | | | | | | | | | | | | | | | |
| 1 | 4 Garden Demos | 4 Garden Demos | 5 | B l e a c h e r s | | | | | B l e a c h e r s | | | | | 22 Childrens Garden | 23 | 24 | | | | |
| 2 | 4 Garden Demos | 4 Garden Demos | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 Childrens Garden | 21 Childrens Garden | 25 | 26 |
| 3 | 4 Garden Demos | 4 Garden Demos | | | | | | | | | | | | | | 27 | 28 | | | |

NORTH CONCOURSE

| | | | | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------|--------------------|
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 MG Book Garden | 45a MG Book Garden |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------|--------------------|

| | | | | | | | | | | | | | | | | | | | | | |
|-------|-----|----|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| Steps | 46a | 46 | 47 Potting Station | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | Steps |
|-------|-----|----|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|

NORTH ARENA AISLE

| | | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|-------------------|--|--|--|--|--|
| 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | P R A C T I C U M | | | | | |
| 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | J C M G A | | | | | |

CENTER ARENA AISLE

| | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 |
| 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 |

SOUTH ARENA AISLE

| | | | | | | | | | | | | | | | | | | | | | |
|-------|------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Steps | 141a | 141 | 142 | 143E | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | Steps |
|-------|------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|

| | | | | | | | | | | | | | | | | | | |
|-------------------|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Raffle Prize Area | 160 Raffle Booth MG | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 |
|-------------------|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

SOUTH CONCOURSE

| | | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|------------------|------------------|-------------------|----------------------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 178 Info Booth | 179 Info Booth-SOREC | 180 Plant Clinic | 181 Plant Clinic | 182 Compost | 183 Soil Testing | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 200 | 201 |
| | | | | B l e a c h e r s | Door Monitor Station | B l e a c h e r s | | | | | 199 | 202 | 203 | | | | | | | | | |

C O R R I D O R C O R R I D O R

| | | | | | | | | | | | | | | |
|--------------------|------|---|----------------|----|----|----|----|------------|---------------------------------|------|-----|-----|-----|-----|
| 181a Water Testing | DOOR | offices offices offices offices offices | South Entrance | | | | | Food Court | offices offices offices offices | DOOR | | | | |
| C2 | C3 | C4 | C5 | C6 | C7 | C8 | C9 | C10 | C11 | C12 | C13 | C14 | C15 | C16 |

Ticket Booth

OUTSIDE VENDOR AREA

